1653/23 F2





## Abbot Lichfield Lodge,

No. 3308.

OPENING OF THE MASONIC HALL EVESHAM, THURSDAY, OCT. 8th, 1914.

Some Notes on the Old Evesham "Mercy & Truth"

:: Lodge, No. 703.



Presented to the Lodge by Bro. W. Gill Smith.





THE old Masonic Lodge at Evesham did not enjoy a very long existence, for it was warranted on 13th May, 1818, and ceased to meet after 9th November, 1831, although it was included in the renumbering of 1832, when it became No. 454. It was originally known as the "Mercy and Truth" Lodge, No. 703, and was finally erased in 1833. There is a tradition that many years afterwards certain Eyesham people who had emigrated to Australia succeeded in founding in that country a bodge having the same appellation and number as the old Evesham Loce an ppellation unusual in Masonic non-enclature—and that some of the furniture of the old Lodge was sent out to them toete.

The migrations of the Lodge during its

1818. Rose and Crown, Evesham.

1819. Crown, Evesham.

1824. Cross Keys, Evesham.

1826. Ship Inn, Pershore; and Cross Keys, Evesham.

1827. Coach and Horses, Pershore; and Cross Keys, Evesham.

There are only two Lodges now in existence in the Province, of Worcestershire which were warranted prior to the "Mercy and Truth" Lodge, viz., Harmonic Lodge, No. 252, Dudley, in 1784; and The Worcester Lodge, No. 280, in 1790.

After such a long interval of time it has been difficult to pick up many historical threads concerning our previous Lodge, for apparently none of its documentary evidences are now in existence.

In 1822 the W.M. wa Benjapin Workman who was then living at Coat Hampton. During his term of office he received the following letter.—

Worcester, September 18th, 1822.

"Worshoful Sir and Brother,

Our Deputy Provincial Grand Master, Bro. Dods, the commanded me to inform you that be will hold a Provincial Grand Meeting at the Reindeer Inn, Worcester, on Wednesday, the 2nd of October next, at 12 o'clock, when your company is particularly requested, with as many brethren of your Lodge as can make it convenient to attend, for the purpose of nominating and appointing the different Grand Officers for establishing a Provincial Grand Fund, &c. The favour of an answer before Saturday, the 22nd

inst., stating the number of brethren that are likely to attend, will oblige.

"I am, Worshipful Sir and Brother,

"Yours fraternally,

"S. SWAN,

"Provincial Grand Secretary

N.B. - Dinner on the table at half-past three o'clock.

The only member of the 'Mercy and Truth' Lodge who attended in response to this request was, so far as I can trace, the W.M. himself, and he received honours, being nominated and appointed S.G.D. At the same meeting a P.G.D. appointment was conferred upon Bro. William Law Phelps, P.S.W., and upon Bro. Holland, both of the Evestam Lodge; whilst of the three Tylers appointed one was Bro. Redman of the same Lodge. At the conclusion of this meeting the "Worcester Herald" tells us that "the cup of cheerfulness and the bread of plenty were heartily enjoyed."

In February, 1824, a proposition came before The Worcester Lodge to take £16 from the Lodge funds for the purchase of jewels, &c., for P.G.L. It was "unanimously negatived," and the Secretary was ordered to inform the brethren of the

Evesham Lodge, who were evidently about to consider a similar proposition, concerning this decision.

When the "Mercy and Truth" Lodge terminated its brief career in 1831, its possessions became scattered and, as already noted, some may even have gone to Auguralia.

In April, 1908, Wor. Bro. C. B. Shuttleworth, D.C. 280, when engaged in making an Inventory of the possessions of his Lodge came across the following jisted items:—

"Two books that belong to the Orl Evesham Lodge of 'Mercy and Trath,' 703."

"Two brass columns from the same Lodge."

"Holy Bible from the same Lodge."

Ther followed an entry to this effect:

"The above property of the Evesham Lodge, presented by Wor. Bro. T. L. Smith, Feb. 1890, and to be returned to Evesham should a Lodge be ultimately opened there."

These "two books" cannot now be traced despite a careful search also made in the P. G.L. Library at Worcester, but the handsome brass columns eventually passed into the possession of Bro. J. T. Williams, of our Lodge, and were restored to us by him soon after the Abbot Lichfield Lodge was

consecrated, which ceremony took place on 14th Jan. 1909. The Columns are not in use however as they are not in harmony with the existing furniture. They are on view here this evening, one of them has this late inscription upon its base:—"Mercy and Truth Lodge, No. 703, Evesham, 1818, Erased 1833, T. L. S." The other is inscribed:—"Presented to Worcester Lodge, No. 280, Feb. 20th, 1890, by Bro. C. Lamin Smith, P.M., Treasurer, P.G.J.W."

The Volume of the Sacred Law alone remained in the possession of The Worcester Lodge up to the time of the Consecration of the Abbot Lichfield Lodge, at which time it was duly returned to Byesham, and has always been used at our ceremonies since then. It contains this inscription upon the front inside cover:—"The Book was the property of Lodge, 'Marcy and Truth,' No. 703, Eyeshah, 1918, and was presented by Bro. T. Lamb Smith, P.M., 280 P.G.J.W., to Lodge 280, Feb. 20th, 1890."

It is well known that Wor. Bro. T. Lamb Smith was an enthusiastic collector of masonic relics, and it would also seem probable that he was of an Evesham descent. Another local relic from his collection is still possessed by Lodge 280. It is a

Theatre Programme, which by the kindness of the W.M. of that Lodge, has been lent for temporary exhibition in our Lodge. Evesham rejoiced in the visits of many travelling companies of actors and actresses at the commencement of the last century, and there is evidence that inhabitants of all classes flocked to see them productions both fearful and wonderful There were Benefits galore for the leading players, and numerous 'by desire' performances. From this Eveshan Programme we gather that the brethien of the Lodge of 'Mercy and Truth were of immune from the blandishments of the Potter family who were running a company here then, and that accompanied by the W.M. and his officers, they salled forth "down the Bewdley, or, to give it the facetious appellation then accorded to it of "Drury Lane,"-and seated themselves to watch and applaud the performance of the following varied Programme, from which the casts the plays are here omitted:-

THEATRE, DRURY LANE, EVESHAM.

By Desire of
The Master, Officers, and Brethren of the
Lodge of Free Masons,
Monday Evening, December 11th, 1820,

## the admired Play of SECRETS WORTH KNOWING! Or a Lesson for the Ladies.

A Masonic Address by Brother Le Grose.

A Dance by Miss Campbell.

A Comic Song by Master Potter.

SOU The popular and truly laughable Musica Farce of

## LOCK & KEY.

Mr. Rivers will recite The Bridal Spectre! of Alonzo & Imogine. The Serio-comic Mock-heroic Rarletta called Tom Thumb the Great, or the Laughing Court of King Arthur !!!

Pr., 2s Gallery, 1s. Begin at Seven o'clock.

J. Potter, Theatre, Evesham.

That Worshipful Master of 1820; those Brethren; the ingenious Potters and their players; all of them have long since strutted out their parts and passed from off this Stage. May the earth lie lightly on them!

E. A. B. B.